

# 2020 Johnston County 4-H Market Lamb Revised Record Book



Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

Town: \_\_\_\_\_ Zip: \_\_\_\_\_ Grade in School: \_\_\_\_\_

Parents'/ Guardians' Names: \_\_\_\_\_

4H Member: \_\_\_\_\_ Club Name: \_\_\_\_\_

FFA Member: \_\_\_\_\_ School Name: \_\_\_\_\_

Leader's Signature: \_\_\_\_\_

Agent's Signature: \_\_\_\_\_

This record is required for participants in the Johnston County 4-H Market Lamb project. This record must be complete and turned in at the completion of the Youth Livestock Show and Sale project.

References:

Market Lamb, 4H Member's Manual, (Project Book)

All publications are available at the Johnston County Cooperative Extension Center



Employment and program opportunities are offered to all people regardless of race, color, national origin, sex, age, or disability. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

## Project Record

I purchased my animal(s) from(breeder)\_\_\_\_\_ on (date)\_\_\_\_\_.  
 It (they) weighed (tag or id # & weight)\_\_\_\_\_. I began feeding it  
 (them) on (date)\_\_\_\_\_ and tagging took place (date)\_\_\_\_\_. I weighed it (them) several  
 more times and the weights were (tag, date & weight) \_\_\_\_\_

Deworming took place (date)\_\_\_\_\_ using (product)\_\_\_\_\_. The  
 dewormer has a withdrawal time of \_\_\_\_\_. My animal became sick (yes or no) and was  
 treated with (date & product)\_\_\_\_\_. This product has a withdrawal time  
 of\_\_\_\_\_. I trimmed my animal(s) hooves on (date)\_\_\_\_\_ and sheared it  
 (them) on\_\_\_\_\_.

Did you show your lamb at any early shows Yes/No If yes, placing was \_\_\_\_\_  
 Did you participate in the Virtual Livestock Show? Yes/No If yes, results: \_\_\_\_\_

## Lamb Knowledge (All answers can be found in the green project book)

1. What part of the lamb does the Crown Roast come from? \_\_\_\_\_
2. How long should it take a lamb to clean up all it's feed? \_\_\_\_\_
3. Name a method to deworm your lamb. \_\_\_\_\_
4. True or False? Lambs are monogastric animals. \_\_\_\_\_
5. When catching a lamb where should you grab it? \_\_\_\_\_
6. Name a retail cut of lamb meat. \_\_\_\_\_

## Feed & Hay Record

Feed Type	% Protein	Pounds	Cost
<i>Home mix, purchased, etc.</i>	<i>18%, 16%, 14%, etc.</i>	<i>200 lbs</i>	<i>\$48.00</i>
		<b>Total Weight</b>	<b>Total Cost</b>

## Lamb Record

Date	Lamb Number	Weight	Cost
		<b>Total</b>	

**Misc. Expenses (List)** Attach additional sheets if needed  
(Veterinary Costs, Medications, Pen Materials, Fencing Materials, Etc.)

Item	Cost
<b>Total</b>	

**Final Record**

1. Date Project Started					
2. Date Project Ended					
3. Final Weight	Tag #	Weight	Tag #	Weight	Total (Both Lambs)
4. Starting Weight					Total
5. Weight Gain (3-4)					Total
6. Number of days on feed (2-1)					
7. Average Daily Gain (Divide 5 by 6)		ADG		ADG	Total ADG
8. Total Pounds of Feed (Divide in half if 2 lambs)		Lbs		Lbs	Total
9. Feed per lb. of gain (FE) (Divide 8 by 5)		FE		FE	Average
10. Cost of Lambs (from table on page 2)		Cost		Cost	Total
11. Cost of Feed (Divide in half if 2 lambs)					Total
12. Cost of misc. (from table above)					Total
13. Total Costs (10+11+12)					Total
14a. Packer Price for first lamb (if sold)					
14b. Packer Price for second lamb (if sold)					
14c. Sponsor Price received from supporters					
15. Total lamb income (14a+14b+14c)					
16. Profit or loss (15 – 13)					

## Project Evaluation

Animals Shown Check all that apply	Steer	Heifer	Mkt Hog	Mkt Lamb	Mkt Goat	Yrs. In Show

For each question below, place a check mark for your best answer.

	On my own	With my parent's help	My parents did this
I fed my animal			
I trained my animal			
I wrote letters to my buyers			

	Yes	No
I helped with youth livestock fundraisers (Festival Meal and Silent Auction)		
I am in a 4-H club		
If yes, my club had one or more programs on livestock		
If yes, I presented a program about livestock to the club		
If no, I want to be in a 4-H club		
If no, my parents want to be 4-H leaders		
I participate in out-of-county shows (State Fair, Circuit, etc.)		

## Story

Write a story about your project. Include any unusual event, any learning experience and what you would like to achieve with your livestock project. Include what you want to learn next year. Attach additional sheets, if necessary.